WATER SAVERS PROJECT PLAN

|  |  |
| --- | --- |
| **GROUP MEMBER** | **WHAT I DID** |
|  |  |
|  |  |
|  |  |
|  |  |

|  |
| --- |
| **What kind of campaign product do you propose?** |
|  |

|  |
| --- |
| **How will the product be displayed, broadcast, or delivered?**  **How will the community see or hear it?** |
|  |
|  |

|  |
| --- |
| **What equipment and/or software do you need?** |
|  |
|  |
|  |

|  |
| --- |
| **What is the title of the product you will create? Describe the main message.** |
|  |
|  |

|  |
| --- |
| **What are the water conservation ideas that you will promote in the product?** |
|  |
|  |
|  |
|  |

|  |
| --- |
| **How will these ideas help our community conserve water?** |
|  |
|  |
|  |
|  |

|  |
| --- |
| **What else do you want to tell the council about your product?** |
|  |
|  |
|  |
|  |

Along with this plan, you must turn in your notes with the sources of your information.